

Oncology Nurses' Spiritual Care Competence and Perspective About Spiritual Care Services

Remziye SEMERCİ,¹ Reşe UYSAL,² Rücan BAĞÇİVAN,³ Nurhan DOĞAN,²
Melahat AKGÜN KOSTAK,¹ SEra TAYAZ,⁴ Hazal ÖZDEMİR KOYU,⁵ Ferhan ÇETİN ŞEREF,⁶
Nilgün KUNTER⁶

¹Department of Child Health and Disease Nursing, Trakya University Faculty of Health Sciences, Edirne-*Turkey* ²Department of Nursing, Amasya University Faculty of Health Sciences, Amasya-*Turkey* ³Koç University Faculty of Nursing, İstanbul-*Turkey* ⁴Department of Nursing, Ankara Yıldırım Beyazıt University Faculty of Health Sciences, Ankara-*Turkey*

⁵Department of Nursing, Selçuk University Faculty of Nursing, Konya-*Turkey*

⁶Hacettepe University, Oncology Hospital, Ankara-Turkey

OBJECTIVE

Spiritual care is one of the main domains of cancer patients' care to improve their quality of life. Nurses should assess the patient' and caregivers' spiritual needs comprehensively. We aimed to determine the spiritual care competence of oncology nurses and their perspectives on spiritual care services.

METHODS

A total of 123 oncology nurses who work in the hospitals with spiritual care services in Turkey were enrolled in this study. The data were collected using the "Information Form" and "Spiritual Care Competence Scale."

RESULTS

About 30.1% of the nurses stated that they care about the spiritual care needs of their patients/caregivers and 29.3% of the nurses gave information to patients and caregivers about spiritual care services and refer them to these centers. About 31.7% of nurses did not know about the role of spiritual care specialists. It was found that there is a significant and positive correlation between the age and working year of nurses and the mean scores of the "Spiritual Care Competence Scale" and subscale (p<0.05). The total and subscales mean scores of the Spiritual Care Competence Scale were statistically significantly different by the education level of nurses and the status of reporting the effectiveness of spiritual care services (p<0.05).

CONCLUSION

The results of this study show that oncology nurses' spiritual care practices are insufficient. The education level, age, and working year of the oncology nurses affect their spiritual care competencies. It is thought that oncology nurses needed to be more competent in spiritual care.

Keywords: Cancer; oncology nursing; spiritual care; spiritual care competencies. Copyright © 2021, Turkish Society for Radiation Oncology

Introduction

The lives of individuals are affected physically, mentally, and psychologically by chronic diseases, especially in

Received: March 15, 2021 Accepted: March 15, 2021 Online: March 23, 2021

Accessible online at: www.onkder.org **OPEN ACCESS** This work is licensed under a Creative Commons

Attribution-NonCommercial 4.0 International License.



cancer.[1] These patients need not only medical treatment but also quality holistic health care to survive and recover.[2,3] The holistic health-care model suggests that individuals should be handled in many dimensions

M.Sc. Remziye SEMERCİ Trakya Üniversitesi Sağlık Bilimleri Fakültesi, Çocuk Sağlığı ve Hastalıkları Hemşireliği Anabilim Dalı, Edirne-Turkey E-mail: remziyesemerci@gmail.com as physically, psychologically, socially, and spiritually. [4] In this context, addressing the needs of oncology patients with a holistic approach, with their physical, mental, emotional, sociocultural, and spiritual dimensions is important to increase patients' quality of care.[5]

Spiritual care is an important part of holistic care that is necessary to improve the patients' and their caregivers' quality of life.[6] The World Health Organization defines spirituality as the fourth aspect of health[7,8] and suggests it as an important element for disease management.[1,9,10] In the literature, it was reported that spiritual care services positively affect the mental health of patients, increase their coping resources, improve pain management methods, and reduce depression.[6,11,12]

It is important to evaluate and care for the patients' spiritual care needs by considering the spiritual care that has positive effects on the improvement of the patient outcomes by the oncology nurses and all other health-care teams.[3,10,13] Since spiritual care constitutes the abstract part of nursing care, there is no standardization for providing spiritual care yet.[3] In addition, it has been reported that there are differences in the spiritual care perspectives and competencies of nurses in determining the spiritual needs of patients and providing care.[6,14-16] In the literature, it is stated that nurses with high spiritual care competencies display a positive attitude toward spiritual care and give more place to spirituality in nursing care.[10,13]

Oncology nurses should assess the spiritual care needs of patients comprehensively and provide care in areas that they find themselves competent or should refer patients to spiritual care specialists.[6,15,16] Spiritual care is provided since 2015 in Turkey, by spiritual care specialists in hospitals.[17] In our country, spiritual care services provide morale, motivation, and spiritual support to patients, family caregivers, and health-care providers in cooperation with the Presidency of Religious Affairs and the Ministry of Health. [18] Considering spiritual care as one of the components of nursing practices, oncology nurses should assess patients' spiritual care needs, provide counseling on spiritual care when patients need it, or refer patients to spiritual care specialists. Although there are many studies in the literature examining the spiritual care competencies of oncology nurses, to the best of our knowledge, no studies are evaluating the perspectives and experiences of nurses about spiritual care services. Therefore, it was aimed to determine the spiritual care competence of oncology nurses and their perspectives on spiritual care services.

Materials and Methods

Study Design and Samples

This descriptive study was conducted between August 2019 and March 2020 in Turkey. A total of 123 oncology nurses who work in the hospitals with spiritual care services in Turkey were enrolled in this study. We reach out to the nurses through the Turkish Oncology Nursing Society. The total number of members of the Turkish Oncology Nursing Society was 744 at the time we start to data collection. This number both consists of nurses who work in hospitals and academia. The number of the nurses who are the member of Turkish Oncology Nursing Society and working in a hospital with a spiritual care unit was 139.

The sample size was calculated based on the study conducted by Hu et al.[19] The sample size was calculated as 128 using G*Power 3.1.9.4 program[20] through 80% power, Type 1 error 0.05, effect size d=0.25 based on the total score averages of nurses' "Spiritual Care Competence Scale." One hundred and twenty-eight nurses were achieved in the study, but the data of five nurses who did not complete the questionnaires were not included in the analysis. Therefore, the study completed with 123 nurses. The post hoc test was performed after the study's finding with 123 nurses, Type 1 error 0.05, effect size d=0.25. The power of the study was found as 86%.

Inclusion Criteria

The criteria for being included in this study are being a nurse who works with cancer patients in hospitals with spiritual care service units, being a volunteer to participate in this study, being a member of the Turkish Oncology Nursing Society, and being able to communicate in Turkish.

Data Collection Tools

The data were collected using the "Information Form" consist of questions related to the sociodemographic characteristics of the nurses and the "Spiritual Care Competence Scale" to assess the spiritual care competencies of nurses.

Information Form

This form was developed by researchers in the line with the literature.[2,21-23] In this form, there are a total of 17 questions, including five questions about nurses' sociodemographic characteristics (age, gender, year of work, and marital status) and 12 questions evaluating their perspectives and experiences on spiritual care services (the practices that spiritual care specialists conduct with patients and their relatives, the effectiveness of spiritual care services, in which cases that the patients/relatives applied to the spiritual care service, etc.)

Spiritual Care Competence Scale (SCCS)

The scale was developed by Van Leeuwen et al.,[24] Turkish validity and reliability studies were performed by Daghan et al.[25] The scale comprises 27 items and 3 subscales. The 5-point Likert-type scale is scored as 1 "Strongly Disagree" and 5 "Strongly Agree." The minimum point that can be scored on the scale is 27 and the maximum is 137. A high score indicates that the nursing competence associated with spiritual care is high. There are no reverse scored items on the scale. The subscales of the scale are as follows:

- Improving the quality of professionalism and spiritual care; 1, 2, 3, 4, 5, and 6. The subscale Cronbach's alpha value of the scale was 0.94 and was found as 0.96 in this study.
- Personal care and patient counseling; 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, and 21. The subscale Cronbach's alpha value of the scale was 0.94 and was found as 0.98 in this study.
- Referring to an expert; 22, 23, 24, 25, 26, and 27. The subscale Cronbach's alpha value of the scale was 0.97 and was found as 0.96 in this study.

Data Collection Process

The data were collected using a Google Forms survey. After the approval of the ethics committee, we sent the questionnaire through email to the nurses who members of the Turkish Oncology Nursing Society.

Data Analysis

IBM SPSS Statistics for Windows (Version 23.0. Armonk, NY: IBM Corp.) was used for data analysis. The numbers, percentage distributions, the mean, and standard deviation were used to analyses descriptive data such as nurses' perspectives about spiritual care services and nurses' sociodemographic characteristics. Spearman's correlation analysis, Mann–Whitney U, Kruskal–Wallis, and Bonferroni adjusted Mann–Whitney U-test were used to compare the mean scores of the "Spiritual Care Competence Scale" by the characteristics of the nurses. The results were considered within the 95% confidence interval and the significance level was considered as p<0.05.

Ethical Aspect of the Research

This study was approved by Scientific Research Ethics Committee (TÜTF-BAEK 2019/297 no: 13/19). The written permission was obtained from the Turkish Oncology Nursing Society to send data collection forms to the members. Furthermore, the "Informed Volunteer Consent Form" was sent to the participants with the data collection forms and they were asked to fill in the data collection forms after giving consent.

Results

The mean age of the nurses included in this study was 33.10 ± 7.07 , the mean working year was 11.25 ± 7.23 , and 85.4% were women. About 65.9% of the nurses were graduated from a university and 56.1% were married.

The perspectives and experiences of oncology nurses on spiritual care services are shown in Table 1. In 28.5% of the hospitals where nurses work, spiritual care services have been carried out for more than 36 months. About 26.0% of nurses stated that they assess patients/caregivers spiritual care needs by interviewing about their feelings and thoughts and 30.1% of nurses stated that they provided patients/caregivers spiritually care by themselves (preparation of the environment for spiritual practices, therapeutic touch, relaxation exercises, etc.), and 29.3% of nurses refer the patients/caregivers to the spiritual care service. About 31.7% of the nurses reported that they did not know about the activities carried out by spiritual care specialists and 35.8% of nurses performed therapeutic interviews for their patients and caregivers. Most of the nurses (74.8%) reported that spiritual care services' activities were effective, and 62.6% of them reported that patients/caregivers were satisfied with these activities. About 54.5% of nurses stated that spiritual care specialists met the needs of patients/caregivers, and 51.2% of them stated that caregivers could benefit from spiritual care services during the mourning period (Table 1).

Results related to the total and subscales scores of SCCS of nurses are shown in Table 2. The total mean SCCS score of the nurses is 103.81 ± 22.21 . The results regarding the relationship between the age and working year of the nurses and mean scores of the total scale and subscales are shown in Table 3. A positive and weak correlation was found between the age of the nurses and the total mean and subscale scores (p<0.05). It was found that there is a weak and positive correlation between nurses' working year and the total mean score of the SCCS, and a positive moderate relationship between nurses' working year and mean score of the "Refer to a specialist" subscale (Table 3).

The result of the comparison of the total and subscale mean scores of SCCS by nurses' sociodemo-

Table 1 Applications and perspectives of oncology nurses about spiritual care services (n=1)	23)					
Variables	n	%				
Duration of spiritual care service						
0-12 months	28	22.8				
12-24 months	25	20.3				
24-36 months	35	28.5				
>36 months	35	28.5				
Method of evaluating the spiritual needs of patients/caregivers*						
Interview (talking about feelings and thoughts)	32	26.0				
Asking how the disease process affects him/her	26	21.1				
Observation (observing the behavior, communication, interest in the environment)	15	12.2				
No evaluation	14	11.4				
Questioning religiously significant practices	8	6.5				
Referring the patients/caregivers who need spiritual care*						
I care the patient myself (preparing the environment	37	30.1				
for spiritual practices, therapeutic touch, recommending relaxation exercises)						
Refer to the spiritual care service	36	29.3				
Refer to a psychologist	14	11.4				
No refer	9	7.3				
Interventions applied to patients/caregivers within spiritual care*						
Therapeutic interview	44	35.8				
No idea	39	31.7				
Praying	9	7.3				
Organizing training	4	3.3				
Painting	3	2.4				
Thinking that spiritual care services are effective						
Effective	92	74.8				
Not effective	31	25.2				
Getting the care of the patients from spiritual care specialists						
They get care	76	61.8				
They do not get care	47	38.2				
Benefiting of caregivers from spiritual care services						
They get care	70	56.9				
They do not get care	53	43.1				
The satisfaction of patients/caregivers with spiritual care specialists						
Satisfied	77	62.6				
Not Satisfied	46	37.4				
Spiritual care specialists' patient/caregiver's need meeting status						
Meets the requirements	67	54.5				
Insufficient	56	45.5				
Benefiting of caregivers from spiritual care services during mourning						
They get care	63	51.2				
They do not get care	60	48.8				
*Column percentage is calculated over responders						

graphic characteristics is shown in Table 4. The total and subscales of SCCA were statistically significant differences by the education levels of the nurses and their perspectives about the effectiveness of spiritual care services (p<0.05). There was no other statistically significant difference by other characteristics of nurses (p>0.05). The nurses' mean scores of total scale and subscale were found statistically significant differences by their education levels (p<0.05). When the advanced analysis was conducted, it was found that the mean of the total scale and subscale of nurses who had doctor's degrees was higher than nurses who had high school and bachelor's degrees (Table 4).

Table 2 Oncology nurses' mean scores of the SCCS and subscales

SCCS and subscales	Mean±SD	Min-Max
Improving the quality of professionalism and spiritual care	22.38±5.80	6.00-30.00
Personal care and patient counseling	56.49±12.95	15.00-75.00
Referring to an expert	24.94±4.93	6.00-30.00
Total score	103.81±22.21	27.00-135.00

SCCS: Spiritual Care Competence Scale

Table 3Correlation coefficients and significance level between the age and working year of the oncology nurses and the
mean scores of SCCS (n=123)

Variables	Scale total	Improving the quality of professionalism and spiritual care	Personal care and patient counseling	Referring to an expert
Age				
r _s	0.289	0.187	0.203	0.414
p	0.008	0.025	0.025	<0.001
Working year(s)				
r,	0.192	0.121	0.164	0.400
p	0.034	0.183	0.070	<0.001

SCCS: Spiritual Care Competence Scale; r.: Spearman's correlation analysis

Table 4Distribution of SCCS scores according to some characteristics of oncology nurses (n=123)						
Variable	Total scale	Subscale for improving the quality of professionalism and spiritual care	Subscale for personal care and patient counseling	Subscale for refer to an expert		
	Median (Q1-Q3)	Median (Q1-Q3)	Median (Q1-Q3)	Median (Q1-Q3)		
Educational level						
High school ^a	101 (82.25-105.00)	22.50 (16.50-23.75)	53.00 (44.75-54.75)	24.00 (21.00-26.25)		
Bachelor degree ^b	108 (89.00-116.60)	24.00 (18.00-24.00)	60.00 (46.50-64.00)	24.00 (23.50-28.50)		
Master degree ^c	109.00 (101.00-117.50)	24.00 (21.00-27.50)	60.00 (52.50-63.50)	27.00 (24.00-30.00)		
Doctor's degree ^d	114.00 (109.00-128.00)	24.00 (24.00-29.00)	62.00 (58.00-69.00)	30.00 (26.00-30.00)		
KW, p	KW: 8.832, p=0.032	KW: 7.952, p=0.047	KW: 6.255, p=0.100	KW: 10.143, p=0.017		
	a-b*=35.50, p=0.045	a-d*=7.50, p=0.009	a-b*=31.50, p=0.027	a-d*=12.00, p=0.028		
	a-d*=4.00, p=0.003	c-d*=254.50, p=0.019	a-d*=4.00, p=0.004	c-d*=254.00, p=0.021		
	c-d*=254.00, p=0.021					
Effectiveness of spiritual care services						
Effective	108.00 (99.00-119.00)	24.00 (20.25-27.00)	60.00 (52.25-65.50)	26.00 (24.00-30.00)		
Not effective	95.00 (81.00-111.00)	21.00 (18.00-24.00)	51.00 (45.00-62.00)	24.00 (18.00-25.00)		
MWU**, p	1005.00	1042.00	771.00	960.00		
	0.013	0.025	<0.001	0.007		

SCCS: Spiritual Care Competence Scale; ^a; High school; ^b: Bachelor degree; ^c: Master degree; ^d: Doctor's degree; KW: Kruskal-wallis test; MWU*: Bonferroni adjusted Mann-Whitney Test; MWU**: Mann Whitney U-test

Nurses' total and subscale mean scores were found to be significantly different by their perspective on the

effectiveness of spiritual care services (p<0.05). The nurses who reported that spiritual care services were

effective had a significantly higher mean of the total scale and subscales score than other nurses (Table 4).

Discussion

Spiritual care is considered the major element of care for oncology patients.[26] It is reported that spiritual care is an important element for the well-being of patients and caregivers, and patient's quality of life and health outcomes may be negatively affected if their spiritual needs are not met.[2,7] Spiritual care, which is an important aspect of holistic care, is an expected service in the hospital. Therefore, nurses who spend the most time with patients and caregivers should have enough knowledge and experience to be able to provide spiritual care.

The International Nurses Association states that assessing the spiritual needs of patients and providing care based on these needs are an important part of nursing intervention. The needs of individuals regarding spiritual care are increasingly accepted by the nurses day by day, and it is gaining importance for the nurse to recognize the individual's spiritual needs.[27] In this study, 26.0% of the nurses stated that they assess patients/caregivers' spiritual care needs by interviewing them and 30.1% of nurses stated that they care about patient/caregiver spiritually, and 29.3% of them refer the patient/caregiver to the spiritual care services. In a study conducted with nursing students; it was reported that the education level of the students, their interest in the nursing profession, and their career choices affect their perceptions of spirituality and spiritual care.[10,28] As a result of this study, it was found that the total and subscale mean score of spiritual care competency scale of nurses who had doctor's degree was higher than others. In a study conducted by Kaddourah et al., [29] while the work experience of nurses affects positively their perception of spirituality, it was found that the level of education did not affect their perceptions of spirituality. In another study conducted by Kavas and Kavas, it was reported that education level was not associated with health-care professionals' perception of spiritual care.[5]

In the literature, it is reported that there is a positive relationship between nurses' perception and competencies on spiritual care.[10,30,31] Similarly with literature, it was found that nurses who think that spiritual care services' activities were effective for patients had high spiritual competencies. In the study conducted by Aldaz et al.,[32] oncology nurses reported that spiritual care services were effective and important in meeting the spiritual needs of patients and their relatives. It is reported that spiritual care helps patients for reducing their difficulties, discovering their self-efficacy, hope, belief, and confidence, and regain their inner peace. [19,33-36] In line with these results, it is thought that with the high awareness of oncology nurses about the effectiveness of spiritual care, their spiritual sensitivity and ability to provide spiritual care will be high.

In this study, a positive relationship was found between the age and working year(s) of the nurses and their spiritual care competency scores. Similarly, Moosavi et al.[37] found that there was a relationship between oncology nurses' professional readiness and spiritual care competency.[37] Kim et al.[38] reported that nurses who were younger and had less work experience had high burnout levels and had low spiritual competence. Ercan et al.[13] found that as the working year of nurses increased, their perceptions of spiritual care increased. It can be said that the experience gained with age and working improves the spiritual care competencies of nurses and also increases their holistic attitude skills to determine patient needs.

The role and importance of spirituality in cancer care have received increasing attention from health-care professionals in recent years.[39-41] In this study, we determined that most of the hospitals, where oncology nurses work, had spiritual care services for more than 2 years and 29.3% of the nurses refer patients/caregivers to these services. According to the results of this study, it can be said that oncology nurses are insufficient in assessing the spiritual care needs of patients/caregivers and making the necessary guidance. The result of this study shows similarity to the literature. In a study conducted by Van Meurs et al.[15] with oncology nurses, it was stated that nurses did not evaluate the spiritual care needs of patients, because of lack of time and not giving importance to spirituality. Similarly, in other studies, it is stated that health care workers have performed intervention in the treatment of cancer patients, but intervention for spiritual care is insufficient.[19,37]

In this study, 39% of the oncology nurses were not aware of the activities carried out by spiritual care specialists, while approximately half of the nurses stated that these specialists carried out activities such as therapeutic interviews, prayers, and training with patients/ caregivers. Similarly, it is stated in other studies that health professionals do not have sufficient knowledge about the roles and activities of spiritual care specialists.[13,42] According to the results of this study, spiritual care services are generally known as religious activities, but spirituality is not only a paradigm related to religion, the purpose of these services is carrying out to question the meaning of life, discover the sources of morale and motivation, identify strengths and weaknesses, and develop problem-solving skills.[7,9,17,42] In this context, it is thought that by informing nurses about the spiritual care services activities, more patients and their caregivers can be referred to these services.

In this study, nurses stated that spiritual care specialists met the needs of patients/caregivers, and patients/caregivers were mostly satisfied with these services' activities. Furthermore, nurses reported that caregivers benefited from these services during bereavement. Studies show that spiritual care services increase patients' biopsychosocial well-being.[2,43] In the study conducted by Donohue et al.[44] with the parents of children with cancer, 66% of parents stated that the care provided by spiritual care specialists increased their satisfaction, helped them strengthen their hope, and reduced stress and facilitated their decisionmaking process about care. Oncology nurses' being sensitive and knowledgeable about the necessity of spiritual care for cancer patients will enable them to provide spiritual care and make holistic care possible. In this way, it is predicted that spiritual care will increase the efficiency of the care applied to the patients and increase the patients' quality of life.

It was determined that 11.4% of the nurses in this study did not evaluate the spiritual needs of the patients/caregivers. The fact that nurses do not use any method to evaluate the spiritual needs of patients/caregivers may be due to their lack of training. In a study by Moosavi et al., [37] it was stated that the education level of oncology nurses affects attitudes and awareness of spiritual care. The results of the studies show that improving nurses' spiritual care competencies not only increases nurses' satisfaction but also reduces their burnout-related professional and helps them for providing spiritual care to patients.[38,45] In the light of this information, it is stated that to improve the knowledge and competencies of nurses regarding spiritual care, the subjects/courses related to spiritual care should be included in the curriculum of nursing school.[22,46]

Limitations of the Research

One of the most important limitations of this study is including only nurses who are members of the Turkish Oncology Nursing Society. This issue limits the generalization of the study results. Furthermore, the duration of the presence of spiritual care services different in hospitals where oncology nurses work. This situation may affect the experiences and perspectives of nurses about spiritual care services. In future studies, it is recommended to limit the duration of spiritual care services to ensure homogeneity and to plan studies with larger samples by reaching all oncology nurses.

Conclusion

The result of this study shows that oncology nurses' spiritual care competencies are insufficient. It was found that the spiritual care competencies of oncology nurses were significantly different according to their education levels, age, and professional experience. Most of the nurses thought that spiritual care services were effective, and they refer patients/caregivers to these services. The most spiritual care practices provided by nurses were environment preparation, therapeutic touching, and teaching relaxation exercises. It is thought that nurses need more competence and instructions for practicing spiritual care and that necessary legal regulations should be made in this regard. It is recommended to include spirituality in nursing education programs to increase nurses' knowledge and competence about spirituality, facilitate the provision of spiritual care, and increase the awareness about patients' spiritual needs.

Acknowledgments: The authors also thank all oncology nurses who participated in this study for their valuable contributions.

Peer-review: Externally peer-reviewed.

Conflict of Interest: The authors declare that they have no conflict of interest.

Ethics Committee Approval: The study was approved by the Trakya University Faculty of Medicine Scientific Research Ethics Committee (No: 13/19, Date: 19/08/2019).

Financial Support: The authors declared that this study has received no financial support.

Authorship contributions: Concept – R.S., N.U., M.A.K.; Design – R.S., N.U.; Supervision – R.S., N.U., G.B.; Funding – None; Materials – None; Data collection and/or processing – R.S., F.Ç.Ş., N.K.; Data analysis and/or interpretation – R.S., E.T.; Literature search – R.S., E.T., H.Ö.K., N.U., N.D.; Writing – R.S., E.T., H.Ö.K., N.U., N.D.; Critical review – N.U., G.B., M.A.K.

References

- 1. Forouzi MA, Tirgari B, Safarizadeh MH, Jahani Y. Spiritual needs and quality of life of patients with cancer. Indian J Palliat Care 2017;23(4):437–44.
- 2. Sajadi M, Niazi N, Khosravi S, Yaghobi A, Rezaei M, Koenig HG. Effect of spiritual counseling on spiri-

tual well-being in Iranian women with cancer: A randomized clinical trial. Complement Ther Clin Pract 2018;30:79–84.

- Erişen M, Sivrikaya SK. Spiritual care and nursing. Gümüşhane Üniv Sağlık Bilim Derg 2017;6(1):184–90.
- 4. Lee GL, Ramaswamy A. Physical, psychological, social, and spiritual aspects of end-of-life trajectory among patients with advanced cancer: A phenomenological inquiry. Death Stud 2020;44(5):292–302.
- 5. Kavas E, Kavas N. Determination of the spiritual care perception of doctors, midwives and nurses about the need of spiritual care of the parients: Denizli sample. Electron Turk Stud 2015;10:449–60.
- Melhem GA, Zeilani RS, Zaqqout OA, Aljwad AI, Shawagfeh MQ, Abd Al-Rahim M. Nurses' perceptions of spirituality and spiritual care giving: A comparison study among all health care sectors in Jordan. Indian J Palliat Care 2016;22(1):42–9.
- Chen J, Lin Y, Yan J, Wu Y, Hu R. The effects of spiritual care on quality of life and spiritual well-being among patients with terminal illness: A systematic review. Palliat Med 2018;32(7):1167–79.
- 8. VanderWeele TJ, Balboni TA, Koh HK. Health and spirituality. JAMA 2017;318(6):519–20.
- Arrey AE, Bilsen J, Lacor P, Deschepper R. Spirituality/religiosity: A cultural and psychological resource among Sub-Saharan African migrant women with HIV/AIDS in Belgium. PLoS One 2016;11(7):0159488.
- 10. Azarsa T, Davoodi A, Markani AK, Gahramanian A, Vargaeei A. Spiritual wellbeing, attitude toward spiritual care and its relationship with spiritual care competence among critical care nurses. J Caring Sci 2015;4:309–20.
- 11. Abou Chaar E, Hallit S, Hajj A, Aaraj R, Kattan J, Jabbour H, et al. Evaluating the impact of spirituality on the quality of life, anxiety, and depression among patients with cancer: An observational transversal study. Support Care Cancer 2018;26(8):2581–90.
- 12. Xing L, Guo X, Bai L, Qian J, Chen J. Are spiritual interventions beneficial to patients with cancer? A metaanalysis of randomized controlled trials following PRISMA. Medicine (Baltimore) 2018;97(35):e11948.
- 13. Ercan F, Körpe G, Demir S. Spirituality and spiritual care related perceptions of nurses working at the inpatient services of a university hospital. Gazi Med J 2017;29:17–22.
- 14. Chen ML, Chen YH, Lin LC, Chuang LL. Factors influencing the self-perceived competencies in spiritual care of nurses in the long-term care facilities. J Nurs Manag 2020;28(6):1286–94.
- 15. Van Meurs J, Smeets W, Vissers KC, Groot M, Engels Y. Nurses exploring the spirituality of their patients with cancer: Participant observation on a medical oncology ward. Cancer Nurs 2018;41(4):E39–45.

- 16. Markani AK, Yaghmaie F, Fard MK, Majd HA. Developing a measure for assessing oncology nurses' attitudes toward providing spiritual care: Psychometric properties. Payesh (Health Monit) 2013;12(4):393–402.
- 17. Kesgin B, Erdem M. Institutionalization of spiritual care services in Turkey. Bingöl Univ J Soc Sci Inst 2018;8(16):69–92.
- Koç M. Spiritual counselling and care services of the presidency of religious affairs in Hospitals in Turkey (1995-2015): Limitations and a proposal for a training program. J Relig Stud 2016;53(4):321–71.
- Hu Y, Jiao M, Li F. Effectiveness of spiritual care training to enhance spiritual health and spiritual care competency among oncology nurses. BMC Palliat Care 2019;18:104.
- 20. Faul F, Erdfelder E, Lang AG, Buchner A. G*Power 3: A flexible statistical power analysis program for the social, behavioral, and biomedical sciences. Behav Res Methods 2007;39(2):175–91.
- 21. Moghimian M, Irajpour A. The requirements of hospital-based spiritual care for cancer patients. Support Care Cancer 2019;27(7):2643–48.
- 22. Reig-Ferrer A, de la Cuesta-Benjumea C, Fernández-Pascual MD, Santos-Ruiz A. A view of spirituality and spiritual care in a sample of Spanish nurses. Religions 2019;10(2):129.
- Bakiler E, Eksi H. A phenomenological analysis of the spiritual support services in state hospitals: The case of Turkey. J Pastoral Care Counsel 2018;72(2):116–28.
- 24. Van Leeuwen R, Tiesinga LJ, Middel B, Post D, Jochemsen H. The validity and reliability of an instrument to assess nursing competencies in spiritual care. J Clin Nurs 2009;18(20):2857–69.
- 25. Daghan S, Kalkim A, Midilli TS. Psychometric evaluation of the Turkish form of the spiritual care competence scale. J Relig Health 2019;58(1):14–27.
- 26. Puchalski CM, Sbrana A, Ferrell B, Jafari N, King S, Balboni T, et al. Interprofessional spiritual care in oncology: A literature review. ESMO Open 2019;4(1):e000465.
- 27. Ellington L, Billitteri J, Reblin M, Clayton MF. Spiritual care communication in cancer patients. Semin Oncol Nurs 2017;33(5):517–25.
- 28. Kalkim A, Midilli TS, Daghan S. Nursing students' perceptions of spirituality and spiritual care and their spiritual care competencies: A correlational research study. J Hosp Palliat Nurs 2018;20(3):286–95.
- 29. Kaddourah B, Abu-Shaheen A, Al-Tannir M. Nurses' perceptions of spirituality and spiritual care at five tertiary care hospitals in Riyadh, Saudi Arabia: A crosssectional study. Oman Med J 2018;33(1):154–8.
- 30. Markani AK, Yaghmaei F, Fard MK. Relationship between oncology nurses' spiritual wellbeing with their attitudes towards spiritual care providing based on

neuman system model: Evidences from IRAN. J Caring Sci 2018;7(2):113–8.

- 31. Moosavi S, Borhani F, Akbari ME, Sanee N, Rohani C. Recommendations for spiritual care in cancer patients: A clinical practice guideline for oncology nurses in Iran. Support Care Cancer 2020;28(11):5381–95.
- 32. Aldaz BE, Treharne GJ, Knight RG, Conner TS, Perez D. Oncology healthcare professionals' perspectives on the psychosocial support needs of cancer patients during oncology treatment. J Health Psychol 2017;22(10):1332–44.
- 33. Appleby A, Wilson P, Swinton J. Spiritual care in general practice: Rushing in or fearing to tread? An integrative review of qualitative literature. J Relig Health 2018;57(3):1108–24.
- 34. Chiang YC, Lee HC, Chu TL, Han CY, Hsiao YC. The impact of nurses' spiritual health on their attitudes toward spiritual care, professional commitment, and caring. Nurs Outlook 2016;64(3):215–24.
- 35. Ross L, McSherry W, Giske T, van Leeuwen R. Schep--Akkerman A, Koslander T, et al. Nursing and midwifery students' perceptions of spirituality, spiritual care, and spiritual care competency: A prospective, longitudinal, correlational European study. Nurse Educ Today 2018;67:64–71.
- 36. Siler S, Mamier I, Winslow BW, Ferrell BR. Interprofessional perspectives on providing spiritual care for patients with lung cancer in outpatient settings. Oncol Nurs Forum 2019;46(1):49–58.
- 37. Moosavi S, Rohani C, Borhani F, Akbari ME. Factors affecting spiritual care practices of oncology nurses: A qualitative study. Support Care Cancer 2019;27(3):901–9.
- 38. Kim HS, Yeom HA. The association between spiritual well-being and burnout in intensive care unit

nurses: A descriptive study. Intensive Crit Care Nurs 2018;46:92–7.

- 39. Meluch AL. Spiritual support experienced at a cancer wellness center. South Commun J 2018;83(3):137–48.
- 40. Memaryan N, Jolfaei AG, Ghaempanah Z, Shirvani A, Ali Vand HD, Ghahari S, et al. Spiritual care for cancer patients in Iran. Asian Pac J Cancer Prev 2016;17:4289–94.
- 41. Merath K, Kelly EP, Hyer JM, Mehta R, Agne JL, Deans K, et al. Patient perceptions about the role of religion and spirituality during cancer care. J Relig Health 2019;59:1933–45.
- 42. Taylor JJ, Hodgson JL, Kolobova I, Lamson AL, Sira N, Musick D. Exploring the phenomenon of spiritual care between hospital chaplains and hospital based healthcare providers. J Health Care Chaplain 2015;21(3):91– 107.
- 43. Howell DD. Supported self-management for cancer survivors to address long-term biopsychosocial consequences of cancer and treatment to optimize living well. Curr Opin Support Palliat Care 2018;12(1):92–9.
- 44. Donohue PK, Norvell M, Boss RD, Shepard J, Frank K, Patron C, et al. Hospital chaplains: Through the eyes of parents of hospitalized children. J Palliat Med 2017;20(12):1352–8.
- 45. Mathad MD, Rajesh S, Pradhan B. Spiritual Well-being and its relationship with mindfulness, self-compassion and satisfaction with life in baccalaureate nursing students: A correlation study. J Relig Health 2019;58(2):554–65.
- 46. Timmins F, Murphy M, Neill F, Begley T, Sheaf G. An exploration of the extent of inclusion of spirituality and spiritual care concepts in core nursing textbooks. Nurse Educ Today 2015;35(1):277–82.